

## Paul And The Rhetoric Of Reversal In 1 Corinthians Volume 155

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"Paul and the Rhetoric of Reversal in 1 Corinthians contributes significant data to the question of the coherence and arrangement of the epistle. It rightly accentuates how Paul's message of the crucified and risen Messiah provides a key theme for considering the arrangement of the entirety of the letter.

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Convincing Early Christians: The Rhetoric of Paul

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Paul and the Rhetoric of Reversal - - Nottingham ePrints

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Paul and the Rhetoric of Reconciliation: An Exegetical ...

PAUL AND ANCIENT RHETORIC. The Apostle Paul lived and breathed in a Hellenistic culture that placed high value on the art of rhetoric, and recent advances in rhetorical criticism of the New Testament have resulted in a new emphasis on the rhetorical aspect of his letters. As many scholars have pointed out, however, it is not clear to what extent ancient rhetoric actually influenced Paul and his writing or how important rhetoric is for interpreting the Pauline corpus.

PAUL AND ANCIENT RHETORIC

For Paul, the rhetoric of shame (and honor) was not taboo or manipulative; rather, it was acceptable for purposes of discipleship and ministry. This post summarizes Chrysostom ' s interpretation of Paul ' s letter to Philemon. The Rhetoric of Shame Chrysostom ' s homilies read like a rhetorical analysis of Paul ' s epistle. He often draws the readers to Paul ' s stealthy rhetoric.

Paul ' s Rhetoric of Shame in Philemon, ala John Chrysostom ...

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Demosthenes—Cicero—Paul. By Nina E. Livesey. Livesey lays the works of Demosthenes, Cicero, and the Apostle Paul side-by-side and compares the rhetorical strategies—such as hyperbole, rebuke, and irony—that each used to win over their audiences. In doing so, she teases out the ambiguity and complexity of Paul ' s letter to the Galatians and challenges simplistic explanations of his relationship to Judaism.

Galatians and the Rhetoric of Crisis - Westar Institute

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