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Foundations in ethical theory; Introduces the dominant approaches to ethics in general and focuses on the nature of ethics. Ethics within the military profession; Focuses on particular ethical challenges that arise within the military profession. Going to war; Weighs up the questions of whether entering into a war is ever ethically appropriate.

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This book provides an introduction to the real-life ethical issues faced by those serving in modern military forces. With its focus on the practical problems facing those in positions of command, it is of particular relevance to prospective military officers at military academies. The book is also appropriate for Ethics of War and Military Ethics courses at non-military undergraduate programs in philosophy and ethics. The book includes more than fifty specially selected case studies, many previously unpublished. These cases enable students to examine, in real and understandable situations, the ethical problems which military personnel face in modern operations.

This comprehensive overview examines the many facets of military ethics as they are applied during times of armed conflict and times of peace. * Key documents * Biographical sketches * Chronology * Glossary

What significance does "ethics" have for the men and women serving in the military forces of nations around the world? What core values and moral principles collectively guide the members of this "military profession?" This book explains these essential moral foundations, along with "just war theory," international relations, and international law. The ethical foundations that define the "Profession of Arms" have developed over millennia from the shared moral values, unique role responsibilities, and occasional reflection by individual members the profession on their own practices - eventually coming to serve as the basis for the "Law of Armed Conflict" itself. This book focuses upon the ordinary men and women around the world who wear a military uniform and are committed to the defense of their countries and their fellow citizens. It is about what they do, how they do it, what they think about it, how they behave when carrying out their activities, and how they are expected to behave, both on and off the battlefield (whether in, or out of, uniform) - and what everyone (and not just military personnel themselves) needs to know about this. The book also examines how military personnel are treated and regarded by those whom they have sworn to defend and protect, as well as how they treat and regard one another within their respective services and organizational settings. Finally, the book discusses the transformations in military professionalism occasioned by new developments in armed conflict, ranging counterinsurgency warfare and humanitarian military intervention, to cyber conflict, military robotics, and private military contracting. From China to Russia, author George Lucas effectively sheds light on today's military ethics in existence throughout the world. What Everyone Needs to Know® is a registered trademark of Oxford University Press.

Many people believe that the violent and disruptive nature of war makes a military ethic impossible. The authors of this book, originally published in 1986 however, develop an ethical system that aims to control the military monster at least to some degree, rather than one that preaches to it idealistically - with little or no effect. Military ethics, they believe, must be an ethics for peacetime as well as an ethics for war, an ethics for soldiers in the field as well as an ethics for political leaders, and their book is designed to meet these needs. It presents a practical, utilitarian approach: an ethics of what is possible rather than what is ideal, drawing on real military experience and different from any other work previously published. The authors argue that both the pacifists, who claim that the horrible and ungovernable nature of war makes it morally wrong, and the realists, who believe that wars must be fought, but fought without moral scruple, are mistaken. They show that careful attention to the actual circumstances in which individual combatants function and the social institutions shaping their action allows genuine moral constraint. With its emphasis on real problems, Military Ethics will be of practical help to policy makers and military personnel at all levels, as well as being of great interest to students of applied philosophy and ethics.

With formal ethics education programmes being a rarity in most countries' armed forces, there is a growing importance for servicemen to undergo additional military ethics training. But how do we ensure that soldiers learn the right lessons from it? Furthermore, how can we achieve a uniformity of approach? The current lack of uniformity about what constitutes ethical behaviour and how troops should be educated in it is potentially a cause for serious alarm. This book advances knowledge and understanding of the issues associated with this subject by bringing together experts from around the world to analyze the content, mode of instruction, theoretical underpinnings, and the effect of cultural and national differences within current ethics programmes. It also explores whether such programmes are best run by military officers, chaplains or academic philosophers, and reflects whether it is feasible to develop common principles and approaches for the armed forces of all Western countries. This is an invaluable volume for military academies and staff colleges to enhance understanding of a matter which requires much further thought and which is becoming a vital force in influencing outcomes on the battlefields of the twenty-first century. The book will primarily be of interest to military officers and others directly involved in ethics education in the military, as well as to philosophers and students of military affairs.

Kantian-inspired approaches to ethics are a hugely important part of the philosophical landscape in the 21st century, yet the lion's share of the work done in service of these approaches has been at the theoretical level. Moreover, when we survey writing in which Kantian-inspired thinkers address practical ethical problems, we do not often enough find sustained attention being paid to issues in military ethics. This collection presents a sampling of how an ethicist who takes Kantian commitments seriously addresses controversial questions in the profession of arms. It examines some of the less frequently studied topics within military ethics such as women in combat, military careerism, homosexuality, teaching bad ethics, immoral wars, collateral damage and just war theory. Presenting philosophical thinking in an easy to understand style, the volume has much to offer to a military audience.

The Routledge Handbook of Military Ethics is a comprehensive reference work that addresses concerns held in common by the military services of many nations. It attempts to discern both moral dilemmas and clusters of moral principles held in common by all practitioners of this profession, regardless of nation or culture. Comprising essays by contributors drawn from the four service branches (Army, Navy, Air Force, and Marine corps) as well as civilian academics specializing in this field, this handbook discusses the relationship of "ethics" in the military setting to applied and professional ethics generally. Leading scholars and senior military practitioners from countries including the US, UK, France, China, Australia and Japan, discuss various national cultural views of the moral dimensions of military service. With reference to the responsibilities of professional orientation and education, as well as the challenges posed by recent technological developments, this handbook examines the difficulties underpinning the fundamental framework of military service. This book will be of much interest to students of military studies, war theory, ethics philosophy, sociology, war and conflict studies, and security studies.

The Ethics of War and Peace is a lively introduction to one of the oldest but still most relevant ethical debates. Focusing on the philosophical questions surrounding the ethics of modern war, Helen Frowe presents contemporary just war theory in a stimulating and accessible way. This 2nd edition includes new material on weapons and technology, and humanitarian intervention, in addition to: theories of self-defence and national defence jus ad bellum, jus in bello and jus post bellum the moral status of combatants the principle of non-combatant immunity and the nature of terrorism and the moral status of terrorists. Each chapter uses examples and concludes with a summary, discussion questions and suggestions for further reading to aid student engagement, learning and revision. The glossary has been expanded to cover the full range of relevant terminology. This is the ideal textbook for students of philosophy and politics approaching this important area for the first time.

Can war be morally justified? What is the philosophy behind armed conflict? How do you conduct an ethical war? And what guides military action as the nature of conflict changes over time? Based on a MOOC (Massive Open Online Course) designed for both military personnel and non-specialists across the globe, Key Concepts in Military Ethics is structured as a series of "mini-chapters" that cover a huge range of topics and issues: moral dilemmas, military and civilian interactions, freedom of the press, peacekeeping, terrorism, and humanitarian intervention. Written by a team of academic experts, many with military experience, the book contains scenarios and case studies, including the Gulf War, the Falklands War, "Ground Zero" in New York City and more conventional theatres of war through history, as well as cyber-terrorism, the role of military contractors and unmanned weapons systems.

This book examines the importance of "military ethics" in the formulation and conduct of contemporary military strategy. Clausewitz' s original analysis of war relegated ethics to the side-lines in favor of political realism, interpreting the proper use of military power solely to further the political goals of the state, whatever those may be. This book demonstrates how such single-minded focus no longer suffices to secure the interest of states, for whom the nature of warfare has evolved to favor strategies that hold combatants themselves to the highest moral and professional standards in their conduct of hostilities. Waging war has thus been transformed in a manner that moves beyond Clausewitz' s original conception, rendering political success wholly dependent upon the cultivation and exercise of discerning moral judgment by strategists and combatants in the field. This book utilizes a number of perspectives and case studies to demonstrate how ethics now plays a central role in strategy in modern armed conflict. This book will be of much interest to students of just war, ethics, military strategy, and international relations.