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Exhibit A, Attachment I Program Specifications Page 6 of 156. Contractor in excess of the amount that would be owed by the individual if the Contractor had directly provided the services. (42 U.S.C. 1396u-2(b)(6)(C)) vii. Choice of network provider. a. The Contractor shall allow each beneficiary to choose

Exhibit A, Attachment I A.

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Exhibit A, Attachment I . Exhibit A, Attachment I . Program Specifications . 1. Provision of Services . This Exhibit A, Attachment I, Part V of the Contract is entered into by and between the State and the Contractor for the purpose of identifying and providing for covered DMC services for substance use disorder

Exhibit A, Attachment I Program Specifications

Exhibit A, Attachment I A2 Program Specifications . Page 7 of 174.

viii. Audited financial reports. a. The Contractor shall submit audited financial reports specific to this Agreement on an annual basis. The audit shall be conducted in accordance with generally accepted accounting principles and generally accepted auditing standards. ix.

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Exhibit A, Attachment I A2 A. - San Bernardino County

Exhibit A, Attachment I Program Specifications . Page 1 of 22 .

Part I - Substance Use Disorder Prevention and Treatment Block Grant Services . Section 1 - Formation and Purpose . A. Authority .

1. This Exhibit A, Attachment I, Part I of the Contract is entered into by and between the Department of Health Care Services (DHCS) and the Contractor ...

County of Calaveras 17-94122 Exhibit A, Attachment I ...

Exhibit A, Attachment I A1 . Program Specifications . Page . 4. of .

172. forth in 42 CFR §438.900 et. al and only to the extent such services are necessary for the Contractor to comply with 42 CFR §438.910. iv. Compliance with applicable laws and conflict of interest safeguards. a. The Contractor shall comply with all

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applicable

Exhibit A, Attachment I A1 A. - San Bernardino County

Exhibit A, Attachment I A3 . Page 1 of 42 . Exhibit A, Attachment I A3 . Program Specifications . Part I - General . A. Additional Contract Restrictions This Contract is subject to any additional restrictions, limitations, or conditions enacted by the Congress, or any statute enacted by the Congress, which may affect the provisions,

Exhibit A, Attachment I A3 Program Specifications Part I ...

EXHIBIT A-ATTACHMENT I □ Provide a written analysis of how sea level rise estimates specified in the certified LUP will be incorporated into the fee study update and how such estimates could

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impact the fee determination. □ Review previous statewide CCC actions that included recreation/public access

EXHIBIT A-ATTACHMENT I Local Coastal Program Grant

EXHIBIT A-ATTACHMENT I □ Amendment 2 Task 4

Deliverables: Draft Coastal Zone Implementation Plan; Final Coastal Zone Implementation Plan; Coastal Commission LCP Application Package Task 5. Community Engagement. Outreach will proceed concurrently with and in support of Tasks 1 through 4. The project will utilize three primary outreach strategies.

City of Pacific Grove A/2 EXHIBIT A-ATTACHMENT I
Amendment ...

Exhibit A Attachment I Program Exhibit A, Attachment I Program

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Specifications Page 6 of 156. C. Contractor in excess of the amount that would be owed by the individual if the Contractor had directly provided the services. (42 U.S.C. 1396u-2(b)(6)(C)) vii. Choice of network provider. a. The Contractor shall allow each beneficiary to choose

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Refer to program regulations for the appropriate serving size for supplements served to children aged 1 through 5 in the NSLP; breakfast served in the SBP, and meals served to children ages 1 through 5 and adult participants in the CACFP. Breakfast cereals are traditionally served as a ... Exhibit A Created Date:

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Exhibit A: Grain Requirements For Child Nutrition Programs 1, 2
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Medi-Cal Dental GMC Program Exhibit A, Attachment 17, Provision A (2) A. Training and Certification of Marketing Representatives If Contractor conducts marketing, Contractor shall develop a training and certification program for marketing representatives, as described in Exhibit A, Attachment 17, and

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DEPARTMENT OF MANAGED HEALTH CARE OFFICE OF PLAN ...

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All of the specific documentation listed below is required to be submitted with the Exhibit A Attachment No.1 □ Bid Response Packet in order for a bid to be deemed complete. Bidders shall submit all documentation, in the order listed below and clearly label each section with the appropriate title (i.e., Table of Contents, Letter of ...

EXHIBIT A - Alameda Social Services

AHCA Contract ###, Attachment II, Exhibit II-A, Update 07/01/20,
Page 5 of 97 Section V. Enrollee Services A. General Provisions

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There are no additional general provisions unique to the MMA managed care program. B. Enrollee Material 1. Provider Directory In addition to the requirements in Attachment II, Section V.B., the Managed Care Plan is

ATTACHMENT II EXHIBIT II-A Update: July 1, 2020
MANAGED ...

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