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Defending Kant Against Noddings ' Care Ethics Critique (Noddings 1998: 187) Care theory is seen as reversing Kantian priorities. Nel Noddings, by putting ' natural ' caring above ethical caring, takes the view that the latter is instrumental in ' establishing or restoring ' the former (Noddings 2002: 30). Some issues Nel Noddings, the ...

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Ethics of care, also called care ethics, feminist philosophical perspective that uses a relational and context-bound approach toward morality and decision making. The term ethics of care refers to ideas concerning both the nature of morality and normative ethical theory. The ethics of care perspective stands in stark contrast to ethical theories that rely on principles to highlight moral ...

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Immanuel Kant is widely considered to be the most important and influential thinker of modern Europe and the late Enlightenment. His philosophy is extraordinarily wide-ranging and his influence has been pervasive throughout eighteenth, nineteenth and twentieth-century thought, in particular in the work of the German Idealists, and also in both Analytic and Continental philosophy today. Now available as a new and expanded edition in paperback, this accessible companion to Kant features more than 100 specially commissioned entries, written by a team of experts in the field, covering every aspect of his philosophy. The Bloomsbury Companion to Kant presents a comprehensive overview of the historical and philosophical context in which Kant wrote and the various features, themes and topics apparent in his thought. It also includes extensive synopses of all his major published works and a survey of the key lines of reception and influence including a new addition on Schopenhauer's reception of Kant. It concludes with a thorough bibliography of English language secondary literature, now expanded for this edition to include all cutting-edge publications in the area. This is an essential and practical research tool for those working in the field of eighteenth-century German philosophy and Kant.

The Ethics of Need: Agency, Dignity, and Obligation argues for the philosophical importance of the notion of need and for an ethical framework through which we can determine which needs have moral significance. In the volume, Sarah Clark Miller synthesizes insights from Kantian and feminist care ethics to establish that our mutual and inevitable interdependence gives rise to a duty to care for the needs of others. Further, she argues that we are obligated not merely to meet others' needs but to do so in a manner that expresses "dignifying care," a concept that captures how human interactions can grant or deny equal moral standing and inclusion in a moral community. She illuminates these theoretical developments by examining two cases where urgent needs require a caring and dignifying response: the needs of the elderly and the needs of global strangers. Those working in the areas of feminist theory, women's studies, aging studies, bioethics, and

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global studies should find this volume of interest.

With numerous examples to supplement her rich theoretical discussion, Nel Noddings builds a compelling philosophical argument for an ethics based on natural caring, as in the care of a mother for her child. In *Caring*—now updated with a new preface and afterword reflecting on the ongoing relevance of the subject matter—the author provides a wide-ranging consideration of whether organizations, which operate at a remove from the caring relationship, can truly be called ethical. She discusses the extent to which we may truly care for plants, animals, or ideas. Finally, she proposes a realignment of education to encourage and reward not just rationality and trained intelligence, but also enhanced sensitivity in moral matters.

An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

The question of whether there can be a distinctively female ethics is one of the most important and controversial debates in gender studies, philosophy and psychology today. *Rethinking Feminist Ethics; Care, Trust and Empathy* marks a bold intervention in these debates and bridges the ground between women theorists disenchanted with aspects of traditional ethics and traditional theories that insist upon the need for some ethical principles.

Interprets Kant's conception of enlightenment within the broader philosophical project of his critique of reason. Katerina Deligiorgi interprets Kant ' s conception of enlightenment within the broader philosophical project of his critique of reason. Analyzing a broad range of Kant ' s works, including his *Critique of Pure Reason*, the *Critique of Judgment*, his lectures on anthropology and logic, as well as his shorter essays, she identifies the theoretical and practical commitments that show the achievement of rational autonomy as an ongoing project for the realization of a culture of enlightenment. Deligiorgi also considers Kant ' s ideas in relation to the work of Diderot, Rousseau, Mendelssohn, Reinhold, Hamann, Schiller, and Herder. The perspective opened by this historical dialogue challenges twentieth-century revisionist interpretations of the Enlightenment to show that the " culture of enlightenment " is not simply a fragment of our intellectual history but rather a live project. Katerina Deligiorgi teaches philosophy at Anglia Polytechnic University in Cambridge, England.

This volume is unique in providing a comprehensive discussion of moral education in the light of a range of ethical theories. In a balanced, thoughtful and penetrating account, the author addresses important contemporary issues and controversies (morality and citizenship, family values, sexual morality). The author is a highly respected authority on this and related educational topics. The book is written in an accessible and jargon-free style.

Michael Slote collects his essays that deal with aspects of both ancient & modern ethical thought & seek to point out conceptual/normative comparisons & contrasts among different views. The relationship between ancient ethical theory & modern moral philosophy is a major theme of several of the papers.

This defence of the emotions and sentimentality against the background of what is perceived as a long history of abuse in social thought and literary criticism argues that our emotions are the essence of a well-lived life. They can be virtues, features of the human condition without which civilized life would be unimaginable.

This unique combination of text, reader, and casebook provides coverage of the fundamental topics in current medical ethics and familiarizes the reader with the basic moral and social issues confronting the medical profession today.

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