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Conceptions of the Afterlife in Early Civilizations: Universalism, Constructivism and Near-Death Experience (Continuum Advances in Religious Studies Book 6) eBook: Gregory Shushan: Amazon.co.uk: Kindle Store

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Afterlife: Greek and Roman Concepts | Encyclopedia.com

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Elysium or the Elysian Fields (Ancient Greek: Ἔλυσιον πεδῖον, Ēlýsion pedíon) is a conception of the afterlife that developed over time and was maintained by some Greek religious and philosophical sects and cults. Initially separate from the realm of Hades, admission was reserved for mortals related to the gods and other heroes. Later, it expanded to include those chosen by the ...

Elysium - Wikipedia

Our imaginings about the afterlife, both after death and after the end of history, are a testimony to the hope that many have had, and still do, for an extension of life beyond the grave. They speak to the desire for light beyond the darkness of death; for ultimate goodness beyond present evils; and for final justice over earthly inequities.

A Brief History Of The Afterlife: From The Ancients To ...

Finally, the author argues that these integrated concepts allow afterlife beliefs to be held coherently and consistently in the folk's mind and accounts for their intuitiveness and ubiquity.

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Afterlife - Wikipedia

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Conceptions of the Afterlife Great Valley Kindred often finds itself in opposition to sentiments in mainstream Asatru/Heathenry. One of these areas where we find ourselves nonplussed is the topic of a Heathen afterlife. The very obsession with death and afterlife is misplaced, as we will discuss.

Conceptions of the Afterlife - Great Valley Kindred

Are any of the religious conceptions of an afterlife promising from a philosophical point of view? There are five sections in this entry. In the first, we propose that beliefs about death and the possibility of an afterlife are of enduring significance because of our care for persons here and now, and thus our concern for their future and our own.

Afterlife (Stanford Encyclopedia of Philosophy)

In Mesopotamian conceptions of the afterlife, life did not end after physical death but continued in the form of an eṭemmu, a spirit or ghost dwelling in the netherworld. Further, physical death did not sever the relationship between living and deceased but reinforced their bond through a new set of mutual obligations.

Ancient Mesopotamian Beliefs in the Afterlife - Ancient ...

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