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**Christ at the Crossroads** by Charles R. Swindoll

Christ at the Crossroads 1. Jesus comes to us on purpose at the intersection of our lives. (vv. 4-5) 2. He is always on time and even willing to wait at the intersection. (v. 6) 3. He desires our service. (vv. 7-8) 4. Our first reaction is to use unworthiness as an excuse. (v. 9) 5. His response is ...

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Chuck Swindoll invites the reader to examine some of the crossroads in Jesus' own life and ministry with a view to equipping us to handle those life-changing decisions that come at the crossroads of every life. Search; ... Christ at the Crossroads. Charles R. Swindoll. Thomas Nelson, 1991 - Christian life - 162 pages.

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Christ At The Crossroads 9 Christ at the Crossroads John 4 Dec. 21, 1997 Introduction: There are three events of life that gather the widespread attention of those around us. What are they? They are the beginning of life, the continuation of life, and the end of life. In other words; birth, marriage, and death - the crossroads...

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When the Cross of Christ appeared in the world, civilization truly was at a crossroads. It would seem that God in His infinite wisdom chose that moment in history precisely because of its drama. Consider that the Crucifixion of Christ happened almost equidistant between the capture of Rome by the general Pompey and the destruction of Rome by the emperor Titus.

**How to Keep Our Eyes on Jesus Through the Crossroads of Life**

At The Crossroads - Making Christ-Centered Choices With Free Workbook. January 10, 2018; Bible Series, Cultivating Faith, Drawing Close to God, Friday's Freebie, Hearing God's Voice, Making Godly Decisions; 6 Comments; by info@estherdorotik.com; He finished off the knot and placed the stick in her hands.

**At The Crossroads - Making Christ-Centered Choices With...**

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**At the Crossroads Ministry | Home**

Just as a father cried out to Christ, "I believe; help my unbelief!" (Mark 9:23). The Christian faith cannot be grounded in agreeable principles or persuasive arguments. It must be found in the person of Christ. I worry because some have detached the Word from the Author. Some believe in agreeable principles such as the idea of love and grace.

**At the Crossroads with Christ — SOLA**

Buy Christ at the Crossroads by Charles R. Swindoll (ISBN: 9781579720902) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

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Church at the Crossroads. We are a non-denominational church in North Carolina, striving to live out the Biblical command to love God, each other and our neighbors well. This means worshiping and following Jesus Christ not only through our words, but also through the lives we lead. We began on February 27, 2000 when a group of core members had their first meeting at Roanoke Chowan Community College.

**Church at the Crossroads | What We Believe**

April 5th at 10:00am @ Crossroads PC Cupcake Decoration Storytelling Arts & Crafts Egg Hunt Everyone's invited, rise or shine, so join in the fun as we celebrate the Resurrection of Christ with fun activities for children of all ages! 0; 0

**Crossroads Presbyterian Church » Meeting Christ at The ...**

Christianity at the Crossroads examines the crucial issues that faced the second-century Church - a period often neglected or overlooked in other studies. It was during this period that the fledgling Church struggled to work out its identity and stay true to the vision of Christ and the apostles.

**Christianity at the Crossroads: How The Second Century ...**

We come together regularly as the body of Christ at the following times and places. Sunday School Sunday School is Sundays at 9:30 AM. The adults gather in the sanctuary for a lesson given by the pastor. The Sunday School lesson is intended to be interactive. ... Crossroads Christian Fellowship, 2306 East Empire Street

Chuck Swindoll invites the reader to examine some of the crossroads in Jesus' own life and ministry with a view to equipping us to handle those life-changing decisions that come at the crossroads of every life.

Have you ever felt a dissonance between the joy-filled Sunday school messages and the difficult sayings attributed to Jesus in the scriptures? There is a movement in American churches today that separates the Gospel into two parts: attractive and repulsive. It is probably surprising for many to know that there is more in the latter category than in the former. Church leaders know that preaching about suffering and demanding personal sacrifice for the sake of discipleship is not going to win over many converts. In fact, people tend to leave and seek out worship centers that portray Christ in kinder, gentler ways. After all, how many of the most applauded preachers of the present generation focus on Jesus teaching of self-sacrifice? More likely, sermons emerge from a prosperity gospel where God will reward the faithful and give bountifully to those who believe. The problem with this movement is that it makes Christianity one-dimensional and shallow. When hardship becomes an unwelcome visitor in our lives, the gospel of rewards doesn't hold up or provide the slightest degree of comfort. Crossroads of Agony is an anti-thesis to the current trends in American Christianity by revealing the call to suffering that Jesus gives to all who wish to follow him. True discipleship must contend with all sides of the faith, not just the ones that make us smile or feel warm and fuzzy inside. Jesus came not to bring peace, but a sword (Matthew 10:34)! As believers, we need to embrace suffering and see the value that comes with hardship undertaken for the sake of the Gospel. This book launches its readership into an investigation of the early church through a survey of scripture, historical events, and emerging literature. Without studying the foundations of the church, contemporary communities of faith are adrift without a dependable point of reference. As Woodrow Wilson said, Those who do not know their past are doomed to repeat it. Our heritage is rich with tradition and reveals the highs and lows of human achievement. Our past is the key to unlocking a future that is keeping with God's will. Crossroads of Agony exposes readers to a side of Christianity few opt to know about it, let alone use to guide their faith. Those with an adventurous spirit and a thirst for knowledge will discover that suffering is recast in a different light through Jesus message. What most of us have been trying to run away from is in fact something Christ is calling us towards: a life of suffering for the sake God's message of salvation. We run because we do not find any value in hardship, but instead see it as something life-draining. Jesus, on the other hand, finds immense value in suffering and even life-producing when undertaken with a spiritual purpose. Jesus puts his life on the line for this truth: Suffering yields lifelife that is everlasting. Crossroads of Agony is a look into the darker side of the faith, one meant for advanced Christians. The deepest truths of the faith are not attractive to the world (1 Corinthians 1:18-19), but are quite repulsive. Only when we find ourselves in the pitch black darkness of our faith heritage are we able to emerge into the light of the Gospel that shatters illusions and unites our souls with the divine. If we run from suffering, the best we can achieve is a superficial relationship with God because it means we still value our life above the Gospel. Jesus demands the opposite: the saving Word of God above all else. This level of faith development requires a new understanding of suffering, one where this world is seen as a testing ground, not the end. Reverend Troy Ehlke writes this text in the hopes that people will read it in small groups, devote time to discuss the questions at each chapters end, and develop a renewed sense of call to labor for the kingdom of God. While we experience distress in this lifetime, it is not without reward. In this world, we have the satisfaction that results from spreading the Wor

Emmanuel Levinas' Conceptual Affinities with Liberation Theology analyzes Levinas' work in relation to two important liberation theologians, Gustavo Gutiérrez and Jon Sobrino, whose scholarship, like his, needs to be brought into greater contemporary debate about the subject's encounter with the other. More specifically, this book argues that for Levinas, Gutiérrez, and Sobrino, commitment to the neighbor is the necessary context for «unstanding» God. They posit the human other as the possibility of the subject's subjectivity. To be human is to act with love toward one's neighbor. Thus, the author articulates the possibility of reading Levinas' philosophy as a reevaluation of one of the truths of Christianity: the concern for the humanity of every human person as expressed in Christian theology in general and liberation theology in particular. In order to show the relevance of Levinas' philosophy for Christian theology in general, the author discusses three Christian scholars, Enrique Dussel, Jean-Luc Marion, and Michael Purcell. Although they challenge some aspects of Levinas' philosophy, they nevertheless see its significance for Christian theological anthropology. The discussion concludes by proposing Levinas' philosophy and liberation theology's turn to the neighbor as significant for addressing contemporary socio-political and ethnic conflicts in sub-Saharan Africa.

Tracing the continuing story of Paul and his work in chapters 17D28, the author notes that even though his story comes to a conclusion, the Book of Acts doesn't seem to have an ending; it just stops. But the thrust continues with the power of the living Christ and the Holy Spirit working through us in our day. Albert Schweitzer wrote: He comes to us, as of old, by the lakeside. He came to those who knew Him not. He speaks to us the same words, 'Follow me,' and sets us to the tasks which He has to fulfill for our time....

The art of interpreting Holy Scriptures flourished throughout the culturally heterogeneous pre-modern Orient among Jews, Christians and Muslims. Different ways of interpretation developed within each religion not without considering the others. How were the interactions and how productive were they for the further development of these traditions? Have there been blurred spaces of scholarly activity that transcended sectarian borders? What was the role played by mutual influences in profiling the own tradition against the others? These and other related questions are critically treated in the present volume.

South Carolina Baptist Richard Furman (1755–1825) personified a host of seeming contradictions. As a Regular Baptist baptized by a Separate Baptist, an ardent patriot with puritan sensibilities, a Federalist who zealously defended religious liberty, and a slave-owning aristocrat who associated with backwoods revivalists, Furman is a complex figure in American history. His doctrine of atonement exhibited this same complexity, as he uniquely held to both a penal substitutionary theory of the atonement as well as to a moral governmental view, models of the atonement that were often conceived as mutually exclusive in the nineteenth century. Furman was the first of his American Baptist kind to attempt to integrate these two models. As a Baptist standing at the political, cultural, and theological crossroads of America, Furman blended Edwardsean and confessional Calvinism, Regular and Separate Baptist traditions, and a host of other elements into his theology, laying the groundwork for an entire generation of Southern Baptists who followed in his theological footsteps.

A general introduction to Christian worldview.

This book goes to the very heart of the passionate debate over the true character of Christian faith and practice. The advance of liberation theology in the Latin American church has caused international reverberations within both the religious and political worlds. The Vatican was moved to denounce it as heretical, and the Reagan-Bush administration has deemed it a significant threat to the stability of the region. Here Batstone evaluates the writings of liberation theologians as they consider the central figure of Christian faith, Jesus of Nazareth, and asks whether a message of liberation for the poor and oppressed actually springs from the life and teachings of Jesus or is merely a religious projection of activists bent on radical social transformation. The judgment given to that issue will weigh heavily in the debate which currently rages in religious communities and seminaries over the political role and responsibility of the church. Batstone's work links these discussions to the concrete lives of the Latin American people and, in that sense, goes beneath the text and examines the subtext of religious reflection. Chapters present events and stories that originate in the daily realities of contemporary Latin America and then consider what connection these experiences have to the story of Jesus of Nazareth.

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