

Charitable Hatred Tolerance And Intolerance In England 1500 1700 Politics Culture And Society In Early Modern Britain

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Charitable Hatred offers a challenging new perspective on religious tolerance and intolerance in early modern England. Setting aside traditional models charting a linear progress from persecution to toleration, it emphasises instead the complex interplay between these two impulses in the sixteenth and seventeenth centuries.

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Charitable Hatred is a laudably ambitious work, which takes on a complex and vexing subject over a long period and brings an imposing range of inquiry to it. Together with the attitudes disclosed by treatises and sermons and diaries and debates, Walsham brings before us the institutional practices of state and church and community.

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Charitable hatred : tolerance and intolerance in England, 1500-1700 by Walsham, Alexandra, 1966-Publication date 2006 Topics Religious tolerance -- England -- History -- 16th century, Religious tolerance -- England -- History ...

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Charitable Hatred: Tolerance and Intolerance in England, 1500–1700 By Alexandra Walsham

~~Charitable Hatred: Tolerance and Intolerance in England ...~~

Charitable Hatred: Tolerance and Intolerance in England, 1500–1700. Manchester, Manchester University Press, 2006, ISBN: 9780719052392; 304pp.; Price: £60.00. There is a traditional, whiggish, account of toleration in early-modern England that sees it as the polar opposite of persecution, and charts its gradual triumph over its evil antithesis.

~~Charitable Hatred: Tolerance and Intolerance in England ...~~

Corpus ID: 142015401. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700 @inproceedings{Walsham2006CharitableHT, title={Charitable Hatred: Tolerance and Intolerance in England, 1500-1700}, author={A. Walsham}, year={2006} }

~~Charitable Hatred: Tolerance and Intolerance in England ...~~

Walsham argues that tolerance and intolerance went hand in hand. Thpractical toleration granted to Catholics and Dissenters was, she suggests, thvery reason why they were denounced with such ferocity. This was one of thdefence mechanisms that enabled people to cling on to a belief in religiouniformity in the face of widespread religious diversity.

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Their hatred would have been described as charitable- for they cared for the individual soul rather than excluding it from the communion of the blessed. The last hope of practical intolerance was comprehension- the policy attempted by Charles II to bring all Protestants under the communion of the Church of England- there were even suggestions of a parallel structure of Presbyters and Bishops.

~~Review: Charitable Hatred: Tolerance and Intolerance in ...~~

Charitable hatred offers a challenging new perspective on religious tolerance and intolerance in early modern England. Setting aside traditional models charting a linear progress from persecution to toleration, it emphasises instead the complex interplay between these two impulses in the sixteenth and seventeenth centuries.

~~Manchester University Press—Charitable hatred~~

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"Charitable hatred offers a challenging new perspective on religious tolerance and intolerance in early modern England. Setting aside traditional models that chart a linear path from persecution to toleration, it emphasises instead the complex interplay between these two impulses in the sixteenth and seventeenth centuries.

~~Charitable hatred : tolerance and intolerance in England ...~~

But I would like to look at Europe ' s own past, and more specifically at a book review in the current Church Times of the Exeter historian Alexandra Walsham ' s Charitable Hatred: Tolerance and Intolerance in England, 1500-1700. The reviewer, Dr Arnold Hunt of the British Library, only faults Professor Walsham for treating intolerance " as a problem of the past rather than as a problem for the future. "

~~Charitable Hatred | Catholic Sensibility~~

Charitable Hatred Tolerance and Intolerance in England, 1500-1700 - Politics, Culture, and Society in Early Modern Britain Alexandra Walsham. Hardback (01 Mar 2006)

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This is naked intolerance being celebrated by those who should ordinarily be alarmed, being guardians of tolerance. But Karl Popper warned us of the danger of intolerance, that we should be intolerant of the intolerant in order to maintain a tolerant society, or else tolerance will be destroyed and society along with it.

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