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Antigone was performed sometime around the year 441 B.C.E., just before Athens fought a campaign against the revolt of Samos.

Sophocles was selected to be one of nine generals in that campaign. These historical events are relevant because some of the play's central issues are the appropriate use of power by the state, the possibility of justifiable rebellion, and the duties of citizens to obey ...

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Antigone is a strange case because the "movement-of-spirit" arguably comes from two directions: Antigone and Creon are both championing what is right, but they define rightness through different sets of values. Key elements include the moments of reversal and recognition, although not every tragedy has these moments.

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Antigone Study Guide. Sophocles. Sophocles (c. 497/6- 406/5 BC) is, along with Aeschylus and Euripides, one of the three ancient Greek tragic playwrights by whom complete plays survive. ... Athenian politics was exclusively a male activity: the welfare of the city was thought to be the responsibility of free males alone. Antigone's act is one ...

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Antigone Study Guide 1) Antigone – Daughter of Oedipus, very forward, she goes out to bury her brother even though it was breaking the law of King Creon and gets caught for it and killed, also betrothed to Haemon. Ismene – Another daughter of Oedipus, timid, doesn't want to disobey Creon. Ismene gets up to speak her mind for her sister when Antigone is faced with the crime of moving their brother body.

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7. Besides being Antigone's uncle, how else were Creon and Antigone related? Antigone was engaged to marry Creon's son, Haimon. 8. What is to be Antigone's punishment for burying her brother? Antigone will be put to death. 9. According to Ode 2, who is the fortunate man? The fortunate man is one "who has never tasted God's vengeance ...

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ANTIGONE Yea, for thou chosed'st life, and I to die. (544-556) Antigone chooses both her own destiny (death) and her sister's (life). She demonstrates that there is such a thing as free will, after all.

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