

Aderant Expert Users Guide

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This book offers the hint for a new reflection on ancient textual transmission and editorial practices in Antiquity. In the first section, it retraces the first steps of the process of ancient writing and editing. The reader will discover how the book is both a material object and a metaphorical personification, material or immaterial. The second section will focus on corpora of Greek texts, their formation, and their paratextual apparatus. Readers will explore various issues dealing with the mechanisms that are at the basis of the assembling of ancient Greek texts, but great attention will also be given to the role of ancient scholarly work. The third section shows how texts have two levels of authorship: the author of the text, and the scribe who copies the text. The scribe is not a medium, but plays a crucial role in changing the text. This section will focus on the protagonists of some interesting cases of textual transmission, but also on the books they manufactured or kept in the libraries, and on the words they engraved on stones. Therefore, the fresh voices of the contributors of this book, offer new perspectives on established research fields dealing with textual criticism.

This book contains over fifty passages of Latin from 200 BC to AD 900, each with translation and linguistic commentary. It is not intended as an elementary reader (though suitable for university courses), but as an illustrative history of Latin covering more than a millennium, with almost every century represented. Conventional histories cite constructions out of context, whereas this work gives a sense of the period, genre, stylistic aims and idiosyncrasies of specific passages. 'Informal' texts, particularly if they portray talk, reflect linguistic variety and change better than texts adhering to classicising norms. Some of the texts are recent discoveries or little known. Writing tablets are well represented, as are literary and technical texts down to the early medieval period, when striking changes appear. The commentaries identify innovations, discontinuities and phenomena of long duration. Readers will learn much about the diversity and development of Latin.

This book looks at how differences among women have been textually represented at a variety of historical moments and in a variety of cultural contexts, including Victorian mainstream fiction, African-American mulatto novels, late twentieth-century lesbian communities, and contemporary country music. Sororophobia designates the complex and shifting relations between women's attempts to identify with other women and their often simultaneous desire to establish and retain difference. Michie argues for the centrality to feminism of a paradigm that moves beyond celebrations of identity and sisterhood to a more nuanced notion of women's relations with other women which may include such uncomfortable concepts as envy, jealousy, and competition as well as more institutionalized ideas of difference such as race and class. Chapters on literature are interspersed by "inter-chapters" on the choreography of sameness and difference among women in popular culture.

Based on thorough and extensive research, this book examines in detail traditional status signals in the translation profession. It provides case studies of eight European and non-European countries, with further chapters on sociological and economic modelling, and goes on to identify a number of policy options and make recommendations on rectifying problem areas.

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