

## A Cathar Gnostic Codex

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A Cathar Gnostic Codex This book, A Cathar Gnostic Codex, gives some specific insights into the Dualist, Gnostic Cathar philosophy, be it terse, blunt, to the point. It is certainly not meant to convey anywhere near the entire Cathar teachings, and yet, it does conveys much that was the heart and soul of that burnt-out 'religion of love'.

*A Cathar Gnostic Codex*

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Not to be confused with Cathare or Kathar. Catharism ( / 'kæθərizəm /; from the Greek: καθαροί, katharoi, "the pure [ones]") was a Christian dualist or Gnostic movement between the 12th and 14th centuries which thrived in Southern Europe, particularly what is now northern Italy and southern France.

*Catharism - Wikipedia*

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Bogomilism (Bulgarian and Macedonian: Богомилство, romanized:

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Bogomilstvo; Serbo-Croatian: Bogumilstvo / Богумилство) was a Christian neo-Gnostic or dualist sect founded in the First Bulgarian Empire by the priest Bogomil during the reign of Tsar Peter I in the 10th century. It most probably arose in what is today the region of Macedonia.

### *Bogomilism - Wikipedia*

Cathar Apocalyptic (Visionary) Scripture . The Vision of Isaiah This is an apocalyptic work of great antiquity, probably dating to the first century and manifesting Gnostic influence. It evidences Cathar access to transmissions of early Christian literature lost to orthodoxy. Texts from the Cathar Ritual (also known as the "Lyon Ritual")

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This Codex is not meant for the exultation, nor denunciation of any belief. Rather, it offers a partial explanation into some of the deeper mystical aspects of Cathar Gnostic philosophy as understood by the advanced educated perfecti. Another reason is to dispel the view that Catharism is a pessimistic philosophy. Rather than possible damnation of the soul their beliefs ascended, for they yearned desperately for the reunion of the Divine Spark (our unchanging individuality, our very essence, as distinct from our soul) with The Source. Birth - death - re-birth, until eventually, all will be re-united with The Source. To me, no salvation, no damnation, but eventual joy for all - equals - no pessimism. Please consider this Codex, a mere insight into Gnostic Catharism, realising the roots of this Gnostic knowledge have far more ancient origins. The primary purpose for this Codex is to assist those it is destined for; to make or take from the Codex whatever is of benefit.

Very few of the Cathar beliefs have spanned the centuries. Most of what is bandied about at present, is derived from the files of the most Holy Inquisition, the enemy terminator of the Cathars. Because the Cathars believed that the material world was at best an illusion, it concerned them not at all what information, or dis-information, they gave those hard-at-work, painstaking Dominican Inquisitors. In actual fact, the advanced educated Cathar Perfecti, professed one thing while believing something entirely different. This book, A Cathar Gnostic Codex, gives some specific insights into the Dualist, Gnostic Cathar philosophy, be it terse, blunt, to the point. It is certainly not meant to convey anywhere near the entire Cathar teachings, and yet, it does convey much that was the heart and soul of that burnt-out 'religion of love'. Catharism was the only major religion which was totally committed to 'pure unconditional love for everybody and everything, everywhere'. In that respect, they were indeed unique, for all religions profess love to varying degrees while sadly, latent 'hate' simmers quietly below the surface; hence our many wars of religious intolerance. The Cathars believed in love which was based on respect for all of humanity; man, tree and beast. They were also well aware of the complete incompatibility of 'power and love', so it came down to Roma versus Amor. Any Cathars who were in any way unsure of this maxim, had the lesson burned into them, at the stake. Thousands of Cathars took a roasting literally, by the Church, so it must raise a few clerical eyebrows to see this modern day resurgence of that despised heresy, Catharism. As can be surmised from the Codex, Catharism is a philosophy that is too high and remote to be constrained and manacled by the strictured doctrines of religion, of which the world has more than enough varieties. No doubt though, some controlling males will try it on with another stone church erected

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somewhere. Catharism, cannot be closeted indoors, for it lets loose the mind and full frees the soul. Begone, to the religious controls of heaven and hell; the day of judgement. Away with the Abrahamic Faiths, one shot at life, be it the most miserable of existences, while you or I have never had it so good. Compared to the fair and just system of reincarnation, where we will all experience the full gamut of life experiences, the one life, that's it, rather than deific justice and goodness, smacks more of beatific inhumanity to man. Contrary-wise, the Cathars held the belief that we will return until we perfect ourselves by learning to love unconditionally. The Cathars, as well, returned the beauty, intelligence and refinement of women, to equal place with men. After being banished by the Church for some 600 years, love was back, here to stay, thanks to the Cathars. Unknown to them, today, they would be considered egalitarian feminists, environmentalists and reincarnationists, which they merely considered, should be the normal mode of existence for all. This book A Cathar Gnostic Codex, speaks a relatively little but says a damned lot. For those it is meant for, it will eventually seek you out by emanation. However, not all are ready for the this newly arisen Cathar phoenix, being resurrected from the many ashes and cinders which was their Medieval fate. Thankfully, it is somewhat more difficult these days, to burn out an idea or ideal which has returned for the betterment of humankind.

Gnosticism was a wide-ranging religious movement of the first millennium CE—with earlier antecedents and later flourishings—whose adherents sought salvation through knowledge and personal religious experience. Gnostic writings offer striking perspectives on both early Christian and non-Christian thought. For example, some gnostic texts suggest that god should be celebrated as both mother and father, and that self-knowledge is the supreme path to the divine. Only in the past fifty years has it become clear how far the gnostic influence spread in ancient and medieval religions—and what a marvelous body of scriptures it produced. The selections gathered here, in poetic, readable translation, represent Jewish, Christian, Hermetic, Mandaean, Manichaean, Islamic, and Cathar expressions of gnostic spirituality. Their regions of origin include Egypt, the Greco-Roman world, the Middle East, Syria, Iraq, China, and France. Also included are introductions, notes, an extensive glossary, and a wealth of suggestions for further reading.

THE Gnostic Bible is by far the most comprehensive compilation of gnostic texts ever published – and the first aimed at rendering the texts in poetic, readable prose. The gnostics were religious thinkers engaged in the quest for wisdom and knowledge, and they proclaimed a salvation to be found through mystical knowledge and intuition. As the Gospel of Thomas puts it, "Know what is in front of your face and what is hidden from you will be disclosed. There is nothing hidden from you that will not be revealed." Dating from the first to the thirteenth centuries, these gnostic texts represent Jewish, Christian, Hermetic,

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Mandaeen, Manichaeen, Islamic and Cathar forms of gnostic spirituality, and they derive from Egypt, the Greco-Roman world, the Middle East, Syria, Iraq, China, France and elsewhere. These texts show that gnosticism was a world religion that sought truths in a wide variety of religious traditions and expressed those truths in powerful and provocative mystical poetry and prose. The impact of gnosticism upon other religions of the world was considerable, and the influence of gnosticism continues to the present day. This volume represents the first time that such a diverse collection of gnostic texts is published in a single volume and some of the texts are translated into English for the first time here. The texts are accompanied by introductions and notes and additional study aids describe gnosticism, elucidate gnostic terms and suggest further readings.

Gnosticism is the name given to various religious schools that proliferated in the first centuries after Christ, nearly becoming the dominant form of Christianity, but was eventually branded as heretical by the emerging Christian church. The long and diverse history of Gnosticism is recounted here, as well as reasons for its continued relevance today. Although some Gnostic beliefs are close to mainstream Christianity, others examined here include that the world is imperfect because it was created by an evil god who was constantly at war with the true, good God; that Christ and Satan were brothers; that reincarnation exists; and that women are the equal of men. Also covered is the influence Gnostics had on the Renaissance, the Enlightenment, psychologist Carl Jung, the Existentialists, the New Age movement, and writers as diverse as William Blake, W. B. Yeats, Albert Camus, and Philip K. Dick.

The Meaning of the Nag Hammadi, now in paperback opens the with the thrilling adventure story of the discovery of the ancient Papyrii at Nag Hammadi. Muhammad Ali, the fellahin, discovered the sealed jar, he feared that it might contain a jinni, or spirit, but also had heard of hidden treasures in such jars. Greed overcame his fears and when he smashed open the jar, gold seemed to float into the air. To his disappointment, it was papyrus fragmenst, not gold, but for scholars around the world, it was invaluable. Meyer then discusses the pre-Christian forms of wisdom that went onto influence what Christians believe today. In addition, some Nag Hammadi texts are attributed to Valentinus, a man who almost became Pope, and whose rejection changed the church in significant ways. Text by text, Meyer traces the history and impact of this great find on the Church, right up to our current beliefs and popular cultural fascination with this officially suppressed secret knowledge about Jesus and his followers.

The Secret History of the Gnostics offers long-awaited illumination on the mystical movement that teaches 'gnosis' - knowledge of God as opposed to unquestioning faith. Acclaimed author Andrew Phillip Smith delves into the myths and practices of this ancient movement, exploring its popularity during 2nd century AD, its subsequent decline

under the weight of orthodoxy in the Church, and its present-day resurgence. Gnosticism has travelled a fascinating path - from the Manichaeans in Modern Persia between the 3rd and 7th centuries AD, to the triumphs and tragedies of the Cathars in Southern Europe between the 12th and 14th centuries, to, finally, today's Mandaeans in Iraq. However, as the author points out, the revival of Gnosticism extends further than these narrow sects, offering inspiration to a legion of literary figures, including Dan Brown and Philip Pullman. Gnosticism's emphasis on personal over organized religion, in keeping with the doctrine of the early Christian era during which it thrived, has found particular resonance with today's multicultural world. The Secret History of the Gnostics is not simply an authoritative account of one sect's practical beliefs and customs - it is, in effect, a manifesto, an appeal to those inspired by or drawn to the Gnostic faith not to forget its origins.

Modern text research shows that biblical tradition often does not at all correspond to real historical events. This lessens neither the inner significance of the Bible nor of true Christendom, for, true Christendom is more than just a religion: It is the spiritual Sphere of Life that embraces all Worlds with all their Mysteries. Some results of modern research as collected and presented here in a dense form, clearly contradict canonical narratives, and might provoke different reactions: from condescending shaking of heads to appalled outcries. But neither will diminish their validity. After 2000 years of nominal Christianity it is now time to animate truly spiritual Christendom. This new Christendom is, on one side, a renewal of the classical antique Mysteries, with the Christ Jesus as the last and greatest Avatar of the "Sun Spirit descended to Earth" as the "Redemptor of the World", and on the other, a complete renewal of religious thinking and feeling of humans, everyone now being summoned to realize their potential "microcosmical Cristos" in today's spiritual freedom with its world-wide new paradigmata. The two texts published here in best possible accuracy, are especially important because, combined with a deeply founded introduction, they at last publicly present the world of faith of the true Arch-Christians of the first centuries, and their comprehension of events "from Bethlehem to Golgotha". Based on said insights, the book here in hand undertakes to define a new Christendom for a new Era: A Christendom that must not just be believed in sheepish obedience, but lived out of mature consciousness and in a daily effort of every single human. Its purpose is to encourage a large number of people to experience this new Light, Truth and Life. Numerous book-references, many in part extensive notes, and a number of full-page images show the credibility of the new view, and enlarge the usual dogmatic picture.- A book that, read in a leisurly pace and with open soul and heart, may bring about new clarity and a new vivid faith for the old message. German edition: Same title, ISBN: 9783907103050

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paranormal from the pens of Lionel and Patricia Fanthorpe, who for several decades been researching and writing about ancient and eternal mysteries. Their entertaining and thought-provoking works span numerous topics, from numerology, freemasonry, voodoo, satanism and witchcraft to the very nature of death and time. Additionally, they have produced numerous volumes examining the great unexplained mysteries and places of history, including The Bible, European castles, strange murders, arcane objects of power, the mysterious depths of the sea and remarkable people. Take a strange and beautiful trip to the mystical side of life in this special set! Includes Death Mysteries and Secrets of Numerology Mysteries and Secrets of the Masons Mysteries and Secrets of the Templars Mysteries and Secrets of Time Mysteries and Secrets of Voodoo, Santeria, and Obeah Satanism and Demonology Secrets of the World's Undiscovered Treasures The Big Book of Mysteries The Oak Island Mystery The World's Greatest Unsolved Mysteries The World's Most Mysterious Castles The World's Most Mysterious Murders The World's Most Mysterious Objects The World's Most Mysterious People Unsolved Mysteries of the Sea

A Dictionary of Gnosticism is a scholarly yet accessible guide that covers the people, mythology, movements, scripture, and technical terms related to this pre-Christian Western religion. It contains nearly 1700 entries, from Aachiam, an angel in the 'Secret Book of John to Zostrianos', a third-century Gnostic text, and is a reliable reference for the Nag Hammadi library and other Gnostic texts. An introduction explains who the Gnostics were and provides a whirlwind tour through the history of this captivating movement.

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